

- I. “_Lord_” designates a position of *_power_* and *_authority_*
- A. *_Many_* are called “_Lord_”
 Acts 10:3-4; John 20:15;
 Gen 45:8; Matt 20:8;
 Eph 6:9; I Pet 3:6;
 Ex 3:13-14
- B. There is only *_One_* who is *_The_* *_Lord_* (*_Jesus_*)
 I Cor 8:5-6; Eph 4:3-5;
 Matt 28:18-20;
 Rev 17:14; 19:16
- II. God the *_Father_* has made (the *_Man_*) *_Jesus_* *_Sovereign_* *_Lord_*
- A. His *_resurrection_* *_proves_* it
 Acts 2:22-24, 32-36;
 Acts 10:34-36, 42-43;
 Phil 2:5-11; Ps 2:1-12;
 Ps 110:1; Matt 22:41-46
- B. As *_Sovereign_* *_Lord_*, He *_reigns_*
 Ps 135:5-6; Matt 25:31-33;
 John 5:21-22; II Cor 5:10;
 II Tim 4:8; Dan 2:34;
 Col 1:14; John 11:25;
 Rev 19:11; John 1:18;
 Heb 1:1-4; Rev 3:14
- III. When we *_hear_* a “_lord’s_” *_voice_*; follow *_Paul’s_* model
- A. Pay *_attention_*
 I Kings 19:12;
I Kings 2:36-46
- B. *_Discover_* who *_spoke_*
 Acts 9:7-23
- C. If it’s the *_Lord_* *_Jesus_* - *_obey_* Him
 Rom 16:20; I Cor 16:23;
 II Cor 13:14; Gal 6:18;
 Phil 4:23; I Thess 5:28;
 II Thess 3:18; Philemon 25